Cyn rocking
Linda rubbing her face standing outside the circle, facing into middle distance
Cyn with chair arms, fiddling, rocking, standing, walks some with Sami to Linda then on the ground under tree like a ragdoll or a child

Later: Lauren with John in fae corner John said now I understand and then left. John says he got from her that she wants him to talk about and wrote about her more in? Direct ways? Not also the feudalism things because none of us would have gotten through the last year alone and now imagine more spirituality and magically complicated things and trying to get through them alone

John eyes closed ban tairdid
Ban ita tanay
Ban tardis
Ta Bron orm
Ta Bron orm
Crying fingers in dirt, singing, pounding ground, a great crying
Ta Bron orm over and over
Sobbing
Ta Bron agat over and over
And ah sad

She's so sad
How doed she love us so much when she's sit sad

Linaan duit
She loves you lots to Sami
Se do bletha- thank you

Lots of sobbing
Amy keening

Back to fire
Linaan agat
Liam agat

Amy put brat Brighid on Cyn and Sami
Sobbing, feet in dirt, hands on dirt, kissing on head, holding

J fuedal arrangements need to be made am solidified sooner or later
You can be a knight a baron a duke or a serf. A lot of these peopleare going to be serfs and you don't want to be a sef.

She likes your a lot to Lauren. Who. Brighid. I'm a shitty healer. But you're Great at hospitality

John, are any of us worth other relationships at risk. All one network, all one web.

J: We are all on one team. There are more than 2 teams. C:. 1-8.x3. 18 teams

J this order has room for people who fight
under many different flags

Cyn to neteru southeast
Down. Beer x2 to the neteru OK beer x3. Beer to the priestess

Hands in dirt
Scribe
Paper on her hand
Railroad spike in the dirt
K crying out hitting head. Words. Nebet. Amet. Something like thunirs sign in dirt
Soketh. Hopeneth hop in et. Suketh Circle in dirt down spike
Had repeat and corrected 3 times
Hours job in Egyptian to Sami and Amy
Soketh
Hapeneth
Missed word
Repeated 3 times

Cyn head rolling
Humming

J Builds it for everyone who belongs
C Yeah but we're not doing it right. No that's not it we're missing a piece there's something we're not x2 we're missing a piece, pieces between puzzle pieces missing

J quit being nice and put people where they belong
C haha yeah
J build it
C do it stop being a... Stop being kind and start being right
J being right will save lives, will save souls
C yeah... Clapping oooihhh. K. K
Head turning
J it's only going to get worse
C and shield wall only holds as long as there are people to hold shields

LA sings a song
C Linda has a shield
LA Linda is a shield
C and a mosaic can be stronger than its ?
LA many, a single cord is nothing but a rope is very hard to burn

C our job is not to man the battle our job is to protect and feed and stitch up and shelter those who have fought so that we don't run out of fighters

C to Charlotte in ears, private
Later : Charlotte shared ghost is it is not your job to do it right it's just your job to do it again, just try... And I think I know what's that about, thinking back to Edgar weirded me out last night I think I know what it's about

L in Middle distance
C in Linda's ears, private, Linda crying,
Later: Brighid was speaking. It was about pain and sharing that with others who are going through who are going through same or similar and what I could contribute to that for them. You'll get it back (the shield)

J to Lauren? Tell him to stop being afraid to be all he is, tell him (was not John) ... Lauren follows John off

This is related to Linda C still with lin... You asked to be given epithet some? Or a heart that was hardened

John with Brighid hands open, arms out. Hands to heart, bows, north west corner,... Said to Sami where did we go wrong in our current

C finishes goes to chair escebe

L tells John message "you can make your guesses" who

C we have to go in the water, when we go back to Wales we have to go in the water, we haven't been in the water

C Ready for baskets John
J we're going to have to be
C repeats, and fuck it
S dance the stick, c repeats
C escebe

Nahat a Ean taleta abah

Mae's how
C
Oh x3 oh Sami she sure lives you a lot your mama, she loves you lots oh she misses you
J praying to ancestor, you the original Henge builder s
C your mom and my mom like drinking together
I bet
How cool is that. My mom loves you too
I love her tooo
Cyn they like to go dancing, he's really cute, navy boots x3
Oh, wow OK, ready Ancestors of blood... , Linda, CJ was really cute when he 18 did your know that l I knew he was a pain in the ass c no he was really cute he had really curly hair and now he doesn't need his glasses did you know that L no I didn't c well he doesn't

Curly hair with glasses fast likes me
Lauren's grandmother
Charlotte tell her the lady with the braids says hi
John said Lots more ancestors, both obligations and resources

Mead - already poured
Bread already there, threw it
Aob aos thank your for continued support and love and we're going to make this work somehow
Li for the? Coached? Couched?
C there's a lot of them, I didn't know there was so many
J more than last time we went

C There's no sideways snow
JNo sideways snow and no sleet
. Lauren pray
C I gotta dance, I gotta do the dance the sideways dance. I didn't do this last time I was here but I'm going it now

C to spirits of stennesd your area the first of the henges that we make offering to and take knowledge from and I promise, I promise that I will bring those who come after us to you again because we didn't bring the right people with us last time

J boy didn't we
C we gotta do better
Boats!

Amy comment on water, c we gotta put feet in the lake

Then back to stennes. We have to bring whiskey...
Sami brings whiskey next time

C of wow OK oh crap John. Cyn says honey, Honey

C we are fucking late
J very late
C but here, but here
To the mead makers who came before us to the hospitalers who gave sustenance to all the Henge builders of all the aeons that came before us wet are very sorry that we have taken so long to return
We do not have any Meadowswet with us but we brought honey and we brought mead and we brought bread may it nourish those who could not wait for us, may it make mead for all of those.... Past regardless life or? pandemic or loss life death or anything wise we will come back on the winter we will come back in the spring we will

J we could have come back at any time but we didn't x2
But we didn't

c tá Bron agam

C Meadowswewt next time LAyren I've got a whole bag of it
Cyn Make Meadowswet mead next, bring it back at time. Bring it back at yule j:that's a commitment

C Selkie folk don't eat me between the wind and the water
We need to make the offering now
I give you whiskey
J good whiskey
Good whiskey
C bread
Folk that are aligned with no one in this world and the other we ask to be allowed to pass that we may continue the work that must be done in this time and this place, in other times and other places, this is a place of?, of great danger, we walk together as a tribe and we all to be allowed to pass into the world of those who have gone before into the world's of those who come after

We ask to pass Lauren have our offerings been accepted LA yes. John Go now. C we go now, run, run

Run

J we come back again to remake what was not fully made last time
C great? Builders? of this place
J grant us safe passage grant us? May we do the work we are called to do
C oh tá Bron agam we are so very sorry, sorry we have not been back sooner, we are sorry we did not understand what we were supposed to do the 1st time, 2 time, even the 3 time we were here. We have done our best tonight to correct.... We have brought your offerings of beer, of bread, of mead made with the honey brought from lands of birth and lands of visitation. We brought your offerings, we have brought with us not only ourselves but our tribe, we have brought beer and bread and cloth, mead and whiskey and all good things. Tá Bron agat. Tá Bron ogum? We are so very sorry that we were not here sooner. But we are here now we all we beseech that we may be granted passage back to the fire of drogder back to the Henge, may we go
J whiskey
To the fire, to the fire that still burns in me faint though it may be I see you I make this offering in hospitality and in?. C and in love john drinks whiskey
C tine Lenaan agat. I know, I know, we waited ohh too long, we did. I could make excuses, I could make explanations but we waited too long
J we waited too long but now we know better now we build you...
C better, we will...
J we see you are a person who we have offended with our ineptness. We are so sorry. We will do better because this is important to us, it's important to our tribe, it's important to our allies for us to be here for those who need us.
C and for ourselves
J and for ourselves
Let's go sit by the fire

C I gotta dance in the circle... Circled touching everyone 1-9 I did that dance over there didn't I John John asked her tonight? . C and over there. J and over there
C I've got to dance again and you have to come with me to Sami

Dances with Sami 1-9
Cyn : Still 9.9 circles, 9 storms.
Still 9? To amy
Still 9 Amy replied . John says it needs to stay 9. Cyn : Yes it needs to stay 9

Cyn circles fire says widdershins, sami corrects her that it's night and she goes around the other way

Drew a thing on white paper (see photo)

C so here's a thing x3 um about 500 years ago there was a group of people who saw a meteor go splat and up came the walls and they decided that that was a sacred place and therefore they were going to build other henges in the shape of the walls where the meteor went splat. And for about 1000 years they gathered every?
... And they built henged and they built circles and they were tribes and they were circles and they did the things. And they gathered in larger tribes and larger circles and they built the things. And we've asked a couple of times now to be part of that collection of people who made community out of rocks. We are the hnge of the cobbled path not because we are the island of misfit toys but because everyone brings the paths? The pieces together so that we can build our Henge of cobbled rocks. John and I went first and we did OK but then we didn't do OK at showing all of you, specifically you (to Lauren) but the rest of you too on how to join that current that living fire river of community builders, community builders with us and that's our bad
J yes it is
C we did it bad. Negates that with something like no... We didn't do it. We just didn't do it. There are reasons... Lists them pandemic and lots and.. ... But what it comes down to is we didn't do it right and I apologize to all of you and to all of you out there. And while I know I'll make new and different mistakes in about five minutes this is my oath that I make to everyone that I will do better. (missed some)

Bc there are 2 people inside who are not here now and I'm sad about that and they're are all of these people all around so I ask all of you who are here with me do you want to try again. C allow everyone and everyone says yes. Lauren said I'm pretty sure that candle will light now. John says yes

J and our job as an order is to accept them as who they are and not try to shape them into one mold and also not worry about offending those who only want to come so far.

Cyn asks again
Fats and bread
Charlotte I feel better than I have all day

Lights tallow candle, calls for bread, scramble

Everyone does the things

John things are not going to get better and those who are? pretty? alone are going to die alone
Cyn we're going to die alone
John no we're not
There's a reason why feudalism emerged when it did and it served everyone's interests at the time and those who had no castle to run to are left exposed and that's going to be a lot of people

C we don't have a castle but we have a Henge fort
J we do have a henge fort
Sami asked about if we have flags and whole conversation happens about flags...

In November Cyn teaches us the same and eat strawberries and drink red wine for vashti because I keep promising

Cyn thinks the hieroglyphics come from anpu, the circle makes it a name a cartouche, and then the symbol at the top is the seal of auzet or on a door, I set the seal, I lock the lock, I close the door behind me

Next morning note taking:
-do we need to d our senior initiation, get rid of the senior initiate status?
-does connecting people to the current need to be separate from initiation or to be part of it?

Cyn says maybe we should do dedicant then meet the Henge builders then do initiation (based on anthropology)
John says 1 reason we set up separate SI was to take people over there in the Otherworld. And does this suffice, y'all tell me?

In the end we need to do the work and the ritual and then people can choose initiation when they are ready

Setting up a weekly trance journey together

So October will be banging rocks
November vashti
December walking the way and giving meadowsweet mead then we take some home, and we do a guided journey on actual yule together

Mead making class... In September we will make mead together... 4 gallons spring water, 1 lb honey power gallon of water. 1 tbs champagne yeast per gallon
Meadowsweet 2 cups (1/4 or less per gallon)
John will get the spring water
Sami honey

