Cyn rocking  
Linda rubbing her face standing outside the circle, facing into middle distance  
Cyn with chair arms, fiddling, rocking, standing, walks some with Sami to Linda then on the ground under tree like a ragdoll or a child  
  
  
Later: Lauren with John in fae corner John said now I understand and then left. John says he got from her that she wants him to talk about and wrote about her more in? Direct ways? Not also the feudalism things because none of us would have gotten through the last year alone and now imagine more spirituality and magically complicated things and trying to get through them alone  
  
John eyes closed ban tairdid  
Ban ita tanay  
Ban tardis  
Ta Bron orm  
Ta Bron orm  
Crying fingers in dirt, singing, pounding ground, a great crying  
Ta Bron orm over and over  
Sobbing  
Ta Bron agat over and over  
And ah sad  
  
She's so sad  
How doed she love us so much when she's sit sad  
  
Linaan duit  
She loves you lots to Sami  
Se do bletha- thank you  
  
Lots of sobbing  
Amy keening  
  
Back to fire  
Linaan agat  
Liam agat  
  
  
Amy put brat Brighid on Cyn and Sami  
Sobbing, feet in dirt, hands on dirt, kissing on head, holding  
  
J fuedal arrangements need to be made am solidified sooner or later  
You can be a knight a baron a duke or a serf. A lot of these peopleare going to be serfs and you don't want to be a sef.   
  
She likes your a lot to Lauren. Who. Brighid. I'm a shitty healer. But you're Great at hospitality  
  
John, are any of us worth other relationships at risk. All one network, all one web.   
  
J: We are all on one team. There are more than 2 teams. C:. 1-8.x3. 18 teams  
  
J this order has room for people who fight   
under many different flags  
  
Cyn to neteru southeast  
Down. Beer x2 to the neteru OK beer x3. Beer to the priestess  
  
Hands in dirt  
Scribe  
Paper on her hand  
Railroad spike in the dirt  
K crying out hitting head. Words. Nebet. Amet. Something like thunirs sign in dirt  
Soketh. Hopeneth hop in et. Suketh Circle in dirt down spike   
Had repeat and corrected 3 times  
Hours job in Egyptian to Sami and Amy   
Soketh  
Hapeneth  
Missed word  
Repeated 3 times  
  
Cyn head rolling  
Humming  
  
J Builds it for everyone who belongs  
C Yeah but we're not doing it right. No that's not it we're missing a piece there's something we're not x2 we're missing a piece, pieces between puzzle pieces missing  
  
J quit being nice and put people where they belong  
C haha yeah  
J build it  
C do it stop being a... Stop being kind and start being right  
J being right will save lives, will save souls  
C yeah... Clapping oooihhh. K. K  
Head turning  
J it's only going to get worse  
C and shield wall only holds as long as there are people to hold shields  
  
LA sings a song  
C Linda has a shield  
LA Linda is a shield  
C and a mosaic can be stronger than its ?   
LA many, a single cord is nothing but a rope is very hard to burn  
  
C our job is not to man the battle our job is to protect and feed and stitch up and shelter those who have fought so that we don't run out of fighters  
  
C to Charlotte in ears, private  
Later : Charlotte shared ghost is it is not your job to do it right it's just your job to do it again, just try... And I think I know what's that about, thinking back to Edgar weirded me out last night I think I know what it's about  
  
L in Middle distance  
C in Linda's ears, private, Linda crying,   
Later: Brighid was speaking. It was about pain and sharing that with others who are going through who are going through same or similar and what I could contribute to that for them. You'll get it back (the shield)   
  
J to Lauren? Tell him to stop being afraid to be all he is, tell him (was not John) ... Lauren follows John off  
  
This is related to Linda C still with lin... You asked to be given epithet some? Or a heart that was hardened  
  
John with Brighid hands open, arms out. Hands to heart, bows, north west corner,... Said to Sami where did we go wrong in our current  
  
C finishes goes to chair escebe   
  
L tells John message "you can make your guesses" who  
  
C we have to go in the water, when we go back to Wales we have to go in the water, we haven't been in the water  
  
C Ready for baskets John  
J we're going to have to be  
C repeats, and fuck it   
S dance the stick, c repeats  
C escebe  
  
Nahat a Ean taleta abah  
  
  
Mae's how  
C  
Oh x3 oh Sami she sure lives you a lot your mama, she loves you lots oh she misses you  
J praying to ancestor, you the original Henge builder s  
C your mom and my mom like drinking together  
I bet  
How cool is that. My mom loves you too  
I love her tooo  
Cyn they like to go dancing, he's really cute, navy boots x3  
Oh, wow OK, ready Ancestors of blood... , Linda, CJ was really cute when he 18 did your know that l I knew he was a pain in the ass c no he was really cute he had really curly hair and now he doesn't need his glasses did you know that L no I didn't c well he doesn't  
  
Curly hair with glasses fast likes me  
Lauren's grandmother   
Charlotte tell her the lady with the braids says hi  
John said Lots more ancestors, both obligations and resources  
  
Mead - already poured  
Bread already there, threw it  
Aob aos thank your for continued support and love and we're going to make this work somehow  
Li for the? Coached? Couched?   
C there's a lot of them, I didn't know there was so many  
J more than last time we went  
  
C There's no sideways snow   
JNo sideways snow and no sleet   
. Lauren pray  
C I gotta dance, I gotta do the dance the sideways dance. I didn't do this last time I was here but I'm going it now  
  
C to spirits of stennesd your area the first of the henges that we make offering to and take knowledge from and I promise, I promise that I will bring those who come after us to you again because we didn't bring the right people with us last time  
  
J boy didn't we  
C we gotta do better  
Boats!   
  
Amy comment on water, c we gotta put feet in the lake  
  
Then back to stennes. We have to bring whiskey...   
Sami brings whiskey next time  
  
C of wow OK oh crap John. Cyn says honey, Honey  
  
C we are fucking late  
J very late  
C but here, but here  
To the mead makers who came before us to the hospitalers who gave sustenance to all the Henge builders of all the aeons that came before us wet are very sorry that we have taken so long to return  
We do not have any Meadowswet with us but we brought honey and we brought mead and we brought bread may it nourish those who could not wait for us, may it make mead for all of those.... Past regardless life or? pandemic or loss life death or anything wise we will come back on the winter we will come back in the spring we will  
  
J we could have come back at any time but we didn't x2  
But we didn't   
  
c tá Bron agam  
  
C Meadowswewt next time LAyren I've got a whole bag of it  
Cyn Make Meadowswet mead next, bring it back at time. Bring it back at yule j:that's a commitment  
  
C Selkie folk don't eat me between the wind and the water  
We need to make the offering now  
I give you whiskey  
J good whiskey  
Good whiskey  
C bread  
Folk that are aligned with no one in this world and the other we ask to be allowed to pass that we may continue the work that must be done in this time and this place, in other times and other places, this is a place of?, of great danger, we walk together as a tribe and we all to be allowed to pass into the world of those who have gone before into the world's of those who come after  
  
We ask to pass Lauren have our offerings been accepted LA yes. John Go now. C we go now, run, run  
  
Run  
  
J we come back again to remake what was not fully made last time  
C great? Builders? of this place  
J grant us safe passage grant us? May we do the work we are called to do  
C oh tá Bron agam we are so very sorry, sorry we have not been back sooner, we are sorry we did not understand what we were supposed to do the 1st time, 2 time, even the 3 time we were here. We have done our best tonight to correct.... We have brought your offerings of beer, of bread, of mead made with the honey brought from lands of birth and lands of visitation. We brought your offerings, we have brought with us not only ourselves but our tribe, we have brought beer and bread and cloth, mead and whiskey and all good things. Tá Bron agat. Tá Bron ogum? We are so very sorry that we were not here sooner. But we are here now we all we beseech that we may be granted passage back to the fire of drogder back to the Henge, may we go  
J whiskey  
To the fire, to the fire that still burns in me faint though it may be I see you I make this offering in hospitality and in?. C and in love john drinks whiskey  
C tine Lenaan agat. I know, I know, we waited ohh too long, we did. I could make excuses, I could make explanations but we waited too long  
J we waited too long but now we know better now we build you...   
C better, we will...   
J we see you are a person who we have offended with our ineptness. We are so sorry. We will do better because this is important to us, it's important to our tribe, it's important to our allies for us to be here for those who need us.  
C and for ourselves  
J and for ourselves  
Let's go sit by the fire  
  
C I gotta dance in the circle... Circled touching everyone 1-9 I did that dance over there didn't I John John asked her tonight? . C and over there. J and over there  
C I've got to dance again and you have to come with me to Sami  
  
Dances with Sami 1-9  
Cyn : Still 9.9 circles, 9 storms.   
Still 9? To amy  
Still 9 Amy replied . John says it needs to stay 9. Cyn : Yes it needs to stay 9  
  
Cyn circles fire says widdershins, sami corrects her that it's night and she goes around the other way  
  
Drew a thing on white paper (see photo)   
  
C so here's a thing x3 um about 500 years ago there was a group of people who saw a meteor go splat and up came the walls and they decided that that was a sacred place and therefore they were going to build other henges in the shape of the walls where the meteor went splat. And for about 1000 years they gathered every?   
... And they built henged and they built circles and they were tribes and they were circles and they did the things. And they gathered in larger tribes and larger circles and they built the things. And we've asked a couple of times now to be part of that collection of people who made community out of rocks. We are the hnge of the cobbled path not because we are the island of misfit toys but because everyone brings the paths? The pieces together so that we can build our Henge of cobbled rocks. John and I went first and we did OK but then we didn't do OK at showing all of you, specifically you (to Lauren) but the rest of you too on how to join that current that living fire river of community builders, community builders with us and that's our bad  
J yes it is  
C we did it bad. Negates that with something like no... We didn't do it. We just didn't do it. There are reasons... Lists them pandemic and lots and.. ... But what it comes down to is we didn't do it right and I apologize to all of you and to all of you out there. And while I know I'll make new and different mistakes in about five minutes this is my oath that I make to everyone that I will do better. (missed some)   
  
Bc there are 2 people inside who are not here now and I'm sad about that and they're are all of these people all around so I ask all of you who are here with me do you want to try again. C allow everyone and everyone says yes. Lauren said I'm pretty sure that candle will light now. John says yes   
  
J and our job as an order is to accept them as who they are and not try to shape them into one mold and also not worry about offending those who only want to come so far.  
  
Cyn asks again  
Fats and bread  
Charlotte I feel better than I have all day  
  
Lights tallow candle, calls for bread, scramble  
  
Everyone does the things  
  
John things are not going to get better and those who are? pretty? alone are going to die alone  
Cyn we're going to die alone  
John no we're not  
There's a reason why feudalism emerged when it did and it served everyone's interests at the time and those who had no castle to run to are left exposed and that's going to be a lot of people  
  
C we don't have a castle but we have a Henge fort  
J we do have a henge fort  
Sami asked about if we have flags and whole conversation happens about flags...  
  
In November Cyn teaches us the same and eat strawberries and drink red wine for vashti because I keep promising  
  
  
Cyn thinks the hieroglyphics come from anpu, the circle makes it a name a cartouche, and then the symbol at the top is the seal of auzet or on a door, I set the seal, I lock the lock, I close the door behind me  
  
Next morning note taking:  
-do we need to d our senior initiation, get rid of the senior initiate status?  
-does connecting people to the current need to be separate from initiation or to be part of it?  
  
Cyn says maybe we should do dedicant then meet the Henge builders then do initiation (based on anthropology)  
John says 1 reason we set up separate SI was to take people over there in the Otherworld. And does this suffice, y'all tell me?  
  
In the end we need to do the work and the ritual and then people can choose initiation when they are ready  
  
Setting up a weekly trance journey together  
  
So October will be banging rocks  
November vashti   
December walking the way and giving meadowsweet mead then we take some home, and we do a guided journey on actual yule together  
  
Mead making class... In September we will make mead together... 4 gallons spring water, 1 lb honey power gallon of water. 1 tbs champagne yeast per gallon  
Meadowsweet 2 cups (1/4 or less per gallon)   
John will get the spring water  
Sami honey  
  
  
Diagram

Description automatically generated with medium confidence